

and thi our praise, with all thy fires,
and grant us
(abito-dant) food.

StjKTA IT. (XXYII.)

The *RMi*, divinity, and metre, as "before, except
In the last
stanza, in which the metre is *Trishfu&h*, and the
YISWADBTAS
are addressed.

1. (I proceed) to address thiee, the
sovereign lord
of sacrifices,, with, praises j (for thou
scatterest our
foes)j like a horse₅ (who brushes off flies
with) Ms
tail.⁴

2. May he, the son of strengtli₅
who moves
everywhere fleetly, he propitious to us,
and shower'
down (blessings).

3 Do thou, AG-NI, who goest
everywhere^ ever
protect us, whether near or afar, from
men seeling
to do us injury*

3. AaNi₂ announce, to ehe gods, this our
offering^
and these our. newest hymns.^b

4. Procure, for us, the food that is in
heaven and
mid-air, and grant us the wealth that is
on earth/

also.- As applicable to *Agni*> it is said to allude to
the strength.

required for robbing the sticks together, so as to
generate fire.

^a The comparison is merely, we' praise thee like a
horse with a
tail. The particulars are supplied by the
Scholiast.

^b *Gdyaiaram navydnsam*, most new *Gdyatri*
verses; showing

the more recent composition of this *S&kta*.

° In the supremej in the middle, and of the end, are
the .v«guc :-

expressions of the test: their local appropriation is
derived from

the commentary. - ' .